

MAIN POSITION:

Associate Professor of Ethics
<http://www.ruc.edu.cn>

School of Philosophy, Renmin University of China
2000 to present

OTHER POSITIONS:

Deputy Director and Director
of Administration

Center for Ethical Studies, Renmin University of China
1996 to present

Deputy Secretary-General

China National Association for Ethical Studies
1997 to present

Advisor

Office of the Capital Moral and Cultural Progress Guidance Committee
for Beijing City Government, P. R. China
1997 to present

LANGUAGES:

Native language: Chinese; Fluent in English and Japanese.

EDUCATION:

Department of Philosophy, Renmin University of China
Ph.D. Dissertation Title: Two Principles of Moral Autonomy

1995--1996

Department of Philosophy, Tsukuba University, Japan

1993--1995

Department of Philosophy, Renmin University of China

1991--1993

Department of Education, Shandong Teachers' University
M.Ed. Paper Title: Kohlberg's Theory of Moral Education: A Review

1988--1991

Department of English, Tai'an Teachers' College, P. R. China

1982--1984

EMPLOYMENT:

Department of Philosophy of Renmin University of China
Lecturer, Associate Professor of Ethics

1996 to present

Xinwen High School in Shandong Province, P. R. China
Teacher of the English language

1984 to 1988

OTHER PROFESSIONAL EXPERIENCE:

- Consul, Education Section**
the Consulate-General of the People's Republic
of China at Osaka, Japan *February 2005 to August 2007*
- Visiting Fellow**
School of Letters, Tokai University, Japan *April 2002 to April 2003*
<http://www.u-tokai.ac.jp>
- Member, Advisory Committee of Professional Ethics**
China National Vocational Qualification Working Committee
of the Ministry of Labor and Social Security, P. R. China *July 1997 to December 2004*
- Director**
The Chinese Society of Marriage and Family Studies *January 1998 to December 1999*
- Visiting Fellow**
The Institute of Ethics, Tokyo, Japan *June 1998 to August 1998*
- Director**
Beijing Ethics Society *January 1998 to December 2004,*
- Visiting Scholar**
Center of Applied Ethics and Department of Religious
Studies, Linkoping University, Sweden *January 1999 to February 1999*

PUBLICATIONS:

- Li, Maosen, (2008) (Translation from English into Chinese) Protecting the Vulnerable: A Reanalysis of Our Social Responsibilities by Robert E. Goodin. Beijing: China Renmin University Press.*
- Li, Maosen. (2008) On Public Morality: Some Ideas Inspired in the Elevators, Journal of Morality and Civilization, Vol. 153, 2, 107-110.*
- Li, Maosen. (2007) The Education of Chinese Students in Japan for International Human Resources, Journal of College Reforms (Japanese), Vol. 19, 2-7.*
- Li, Maosen. (2004) (Guest Editor) Moral Education in Changing Chinese Societies, A Special Issue of the Journal of Moral Education, Vol 33, 4, 405-642.*
- Li, Maosen. (2004) Watsuji Ethics in a Multi-cultural Perspective, Journal of Morality and Civilization, Vol. 128, 1, 57-59.*
- Li, Maosen. (2002) Moral Reconstructions for Public Servants, in Jiang Liu (ed.) Theory of Socialist Spiritual Civilization. Changchun: Jilin University Press. 150-169.*
- Li, Maosen. (2002) 'A Rule of Law' and Its Relation to 'Rule by Morality', in China National Association for Ethical Studies (ed.) Ruling by Morality and Moral*

Reconstructions. Baoding: Hebei University Press. 12-20.

Li, Maosen. (2001) Book review: Daode Jiaoyu Luncun (Moral Education Series), Journal of Moral Education, Vol. 30, 4, 399-402.

Li, Maosen. (2001) Principle, Attitude and Behaviour: Fundamental Values in Legal/Juristic Administrative Ethics, Journal of Expanding Horizons, 4, 50-52.

Li, Maosen. (2001) 'Rule by Morality' and its Fundamental Values in Administrative Justice, Journal of Jiangxi Normal University (Social Science), Vol. 34, 4, 28-33.

As a columnist for the Observer column of Beijing Youth Daily:

- The Development of Science and Technology Needs Ethical Spirit, August 10, 2000.
- New Vigour for the Cultural Rebirth of Nationalities in Northwest China, August 19, 2000.
- Family Relations Need Communication and Tender Care, February 18, 2001.
- Take Care of Your Life and Keep Spiritually Healthy, March 19, 2001.
- The Ethical Significance of the New Marriage Law, May 8, 2001.

Li, Maosen. (2000) On the Legislation concerning Encouragement to offer Help in Emergencies, Journal of Expanding Horizons, 3. 11-15.

Li, Maosen. (2000) Ch. 3: Socialist Ideal, and Ch. 4: Communist Ideal, in Luo Guojie (ed.) Ideal, Faith and Ideology Education, 68-137, Beijing: ZZD Press.

Li, Maosen. (2000) Present Concerns in Teachers' Professional Ethics, China Higher Education Journal, 8, 14-15.

Li, Maosen. (1999) On Moral Character Education for Youth, China Higher Education Journal, 20, 10-12.

Li, Maosen. (1999) Building the Moral Family is the First Step of Moral Practice, Journal of RENMIN University of China, 3, 39-44.

Li, Maosen. (1998) Kohlbergian Theory: A Confucian Perspective, in Luo Guojie (ed.) Character Education for the New Century, Beijing: China Tongji Press. 94-106.

Li, Maosen. (1998) Education for Moral Responsibility in the High-tech Society, (translation of an English paper by G. Collste.), Theoretical Advances in Higher Education, 7, 44-48.

Li, Maosen. (1997) Ch. 3: Basic Requirements for Moral Reconstructions, and Ch. 7: Family Virtue Building. in Luo Guojie (ed.) A Theory of Moral Reconstructions, Changsha: Hunan People's Press, December. (State Award in 1999.)

Li, Maosen. (1997) The Study of Western Philosophy and Westernization Values, in The Scientific Nature of Social Sciences, the Institute of International and Comparative Education of Beijing Normal University, September.

Li, Maosen. (1990) Moral Education in the People's Republic of China, Journal of Moral Education, 19, 3, 159-171.

CONFERENCES AND UNPUBLISHED WORKS:

Li, Maosen, (2008) (Translation from English into Chinese) The Moral Foundation of Rights by L. W. Sumner. To be published by Beijing: China Renmin University Press.

Li, Maosen, (2008), Conference Coordinator for the 16th Korean-Chinese Conference On Ethics, The Academy of Korean Studies, Seoul, Korea. July 14-15.

Li, Maosen, (2007), Thinking about Civilities in an Elevator, paper for National Conference about the Practice and Theory of Public Morality, Wuhan, China, November 11-12. (Conference Coordinator)

Li, Maosen. (2003?) Is God a Virus: Gene, Culture and Religion by John Bowker. (Translation from English into Chinese to be published by China Social Sciences Press).

Li, Maosen. (2002) Ethical Strategies for Economic Globalization: a Traditional Chinese Perspective, paper for the Conference on Ethics Between Scholars from Mainland China and Taiwan, Taipei, December 10-11.

Li, Maosen. (2001) The Content and Methodological Orientation of Moral Education in an Increasingly Pluralistic Chinese Society, speech for the 9th Sino-Korean Conference of Ethics, Guangzhou and Shenzhen City, June 25-28. (Conference Coordinator)

Li, Maosen. (2000) 'A Rule of Law' and Its Relation to 'Rule by Morality', paper for the 10th National Conference of Ethics in China, Shijiazhuang City, October 22-26. (Conference Coordinator)

Li, Maosen. (2000) Chinese Officials: Faithful to the State or Faithful to the Self?, Paper for "Ethics in the New Millennium - Bridging the Public and Private Sectors", (Major Speaker, sponsored by CIDA), Ottawa, Canada. September 24 - 28.

Li, Maosen. (2000) Moral Virus: Philosophical Reflections on the Conflict Between Character and Competence, Paper for the 8th Korean-Chinese Conference On Ethics, Chungju National University, Korea. July 11-12. (Conference Coordinator)

Li, Maosen. (1999) A Chinese Moral Maze, Paper for Sino-British Conference at Gresham College, London, September 14-16. (Conference Coordinator and Interpreter)

Li, Maosen. (1999) Environmental Ethics and Environmental Education, paper for the 7th Sino-Korean Conference on Ethics, Beijing, November 3-7. (Conference Coordinator)

Li, Maosen. (1998) Union of Traditional and Modern Values in Business Ethics, paper for the Conference on Ethics Between Scholars from Mainland China and Taiwan, Zhuhai City, December 9-15. (Conference Coordinator)

Li, Maosen. (1998) Kohlbergian Theory: A Confucian Perspective, Paper for Sino-British International Academic Exchange Beijing Conference, April 1998. (Conference Coordinator and Interpreter)

Li, Maosen, (1997) The Chinese Way of Being Honest and Trustworthy, Paper for the Chinese, Korean and Japanese International Symposium on Ethics, Xuzhou City, October 13-18.

REFERENCES:

Available upon request.